

Application & Contract For Exhibit Space

Nuclear Information and Records Management Association, NIRMA 2008 Exhibit
J W Marriott Las Vegas Resort & Spa, 221 N. Rampart Boulevard, Las Vegas, NV 89145
August 10-13, 2008

The undersigned reserves booth space in the NIRMA 2008 Exhibit, August 10-13, 2008 and agrees to all Terms and Conditions as supplied. Please complete and return this Application, with a **50% deposit** to: NIRMA 2008, Jane Hannum, NIRMA Administrator, 10 Almas Road, Windham, NH 03087. Make your checks payable to: **NIRMA Symposium 2008**. The remaining balance is due by May 15, 2008. You may choose to fax your contract with complete credit card information to 603-432-3024.

- Booth Fee: **\$2,400.00** per 10' x 10' Booth (Two or more booths may be combined at a 10% discount.)

Company Name: _____

Address: _____

City/State/Zip: _____

Contact Name: _____ Authorized Signature: _____

Telephone: _____ Fax: _____ E-Mail: _____

Are you interested in NIRMA sponsorship opportunities: Yes No

Consult the floor plan and the Prospectus and indicate your three most desired booth locations. Each booth is furnished with standard back and side rail draping in show colors, a 7" x 44" company ID sign, table and 2 chairs, and electrical power to support one personal computer. Additional equipment may be rented from the selected Exhibitor Company.

- Booth Location Choices: 1) _____ 2) _____ 3) _____
- Competitors from whom you desire booth separation: _____

Payment Information

Credit Card: Visa Master Card Am Express 50% Deposit Full Payment

Credit Card No: _____ Exp. Date: _____

Name on Card: _____ Signature: _____

Check # _____ Dated: _____

(Make checks payable to: NIRMA Conference 2008)